Volume XXXIX Issue 5

Activities Unlimited May 2025

# Join us at Activities Unlimited AU Spring Luncheon

Wednesday May 14, 2025, 12 to 4 pm Indian Trail Club 830 Franklin Lakes Rd., Franklin Lakes, NJ

#### NOTE FROM THE PRESIDENT

April showers and we had an abundance of them, but as the saying goes, they will bring us May flowers. It will now be a time for more outdoor activities. Our Golf Club will resume their antics on the Golf Course. Don't forget the Garden Club as their activities should resume. You will learn many helpful tips and tricks to keep the grass green, flowers blooming and shrubs under control. At our April meeting our guest speaker was Jeff Bascelli Esq. who specialized in Elder Law. A good meeting attendance held in the Sanctuary heard many helpful ideas and information on Wills and Trusts. There will be no speaker at our May Meeting.

Our Spring Luncheon on May 14th at Indian Trail Club in Franklin Lakes will also be our General Meeting for May. Be sure to attend. We will have DJ Eldon Reynoso who will be entertaining us with oldies but goodies from the 50's, 60's, and 70's. Wear your dancing shoes.

The Questionnaire has been sent via email, be sure to get your responses in as soon as possible. The summer BBQ is a little more than 6 weeks away. Send your checks in as soon as possible. Looking forward to the May Luncheon, see you all there.

Tom Donch President

Donations for the food bank collections from the April General Meeting were \$232.

#### **ACTIVITIES UNLIMITED**

#### **2025 OFFICERS**





Tom Donch President 201-376-8824



Gaspar Lesznik 1st Vice President 201-774-8608



Adolph Galluccio 2nd Vice President 973-392-4802



Marty Valerio Secretary 201-394-2938



Doug Cooper Treasurer 908-907-1112



**Gabe Carifi** Assistant Treasurer 201-738-8323

Jeffrey R. Bascelli, JD, CELA gave AU members insight to Elder Care Law based on his extensive experience practicing this important area of law for the past 30 years in New Jersey, New York and Pennsylvania.



	Welco	ome New Member	
Herman Lindenbaum	332 Ellen Place Paramus, NJ 07652	Discussion, History, Investment, Science	C: 201-970-2452 HRDL1@msn.com (Hospital Administrator)



# Trips & Tours







The next T&T meeting will be on May 13 2025; 9:30 am
VFW Hall Midland Park

Chair: Tom Van Lenten: 201-248-7207

## Upcoming Events Spring –Summer- Fall 2025

Wednesday, May 14th, Annual Spring Luncheon, at the Indian Trail Club, Franklin Lakes, NJ. See page 5 for details.

Thursday, June, 5th, Summer BBQ, at the Red Barn, Crestwood Park, Allendale, NJ. See page 6 for details.

August, Wine Tasting, Total Wines, River Edge, NJ. Details to follow. It will be a fun AU social gathering.

Golf Outings, July 9th at Farmstead Golf Course, September 16 at Apple Green, organized by the Golf Glub.

Thursday, September 18th, Annual Social, 6pm to 9pm at the Upper Ridgewood Tennis Club, 915 Glenview Road, Ridgewood, NJ. This event has become a very popular fall activity. If you haven't been to this in the past, you want to be there now. If you have been here before, you want to come again. Make sure to put this on your calendar. Full details to follow.

October, AU Member Breakfast, Brick House, Board Sponsored. Hot buffet breakfast. speaker provided by AU Board of Directors.

December, Christmas Dinner Dance, Seasons, Board Sponsored, details to follow.

1-2 additional events will be added to events calendar for the summer and fall, more details in the June issue.





# **Unlimited**

# AU Annual Spring Luncheon at the

Indian Trail Club

830 Franklin Lakes Rd. Franklin Lakes, NJ

Wednesday May 14, 2025 12:00 - 4:00

Lunch Buffet, Salad, Dessert, Coffee, Tea

DJ Music from the 50's,60's and 70's by Eldon Reynoso

Music

\$55 per person \$110 per couple Cash Bar



The Annual Spring Lunch is one of our most popular events every year! Join us!

Send your check, payable to <u>Activities Unlimited</u> to:

Adolph Galluccio 108 Ahnert Ave. North Haledon, NJ 07508

## **ACTIVITIES**



## **UNLIMITED**

TIME IS

8 DAYS

Many 23rd

# **Activities Unlimited BBQ 2025**

Where: Red Barn, Crestwood Park Allendale, NJ

Address: Klomburg Dr., Allendale, NJ 07401

When: June 5, 2025—Thursday

Rain Date: NO RAIN DATE—The Red Barn is covered

BBQ: 4:00 PM to 8:00 PM

Cost: \$43.00 per person

Menu: Burgers, Fried Chicken, Ribs, Hot Dogs, Salads, Water, Deserts, along with Ice &

**Fixings** 

BYOB: Bring Your Own Alcoholic Beverages and Soft Drinks.

Please no glass containers

Music, Plus: AU Guys Big Band, Dancing plus Non-Contact Sports

Payment: Send your Payment (Check Made out to AU) & reservation below To:

<u>Joseph Pullaro — 886 Iron Latch Rd — Franklin Lakes, NJ — 07417</u>

Contact Info = (1) Joe Pullaro at—josephpullaro@hotmail.com, 201 377-0018 or

(2) John Murphy at—deltasp69@aol.com, 201 723-4404

Last Name	First Name	Phone	Email
Last Name	First Name	Phone	Email
Last Name	First Name	Phone	Email

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	BBQ 5	6	7
8	9	10	51	12	13	14
		for Ro	servat	ion M	ay 23	rd
15	8 Days	IOI KE				
15	8 Days	24	25	26	27	28



Cut Off Date for Reservation -

Thursday May 23rd

Cancelation Full Refund Date

—Friday May 30th

No Table Reservations

#### **Current Month Club Activities**

#### AU Guys Big Band

The AU Guys Big Band meets Wednesdays at 10:00 am at the Midland Park VFW Hall. May meetings will be on 7th, 16th, 21st and 28th.

Chair: John DeSantis, 201-315-3730. Co-chair: Frank Altomare, 201-410-4712

#### **Book Club**

The Book Club will be meeting on Wednesday May 28 at 10 am at the Memorial Room of the Wyckoff Reformed Church. The books to be discussed are:

- 1) Darkness at Noon, by Arthur Koestler.
- 2) Franklin & Washington by Edward Larson.

Chair: Gregg Krieger, 201-925-3197 Co-chair: Peter Bieszard, 201-739-3584

#### Bowling Club

AU has formed a Bowling Club! The group meets every 2nd and 4th Friday of each month at 10:00 am (note updated start time) to bowl for fun and camaraderie at the Montvale Lanes. All experience levels are welcome. May bowling dates are 9th and 23th.

**Chair: Scott Japko**, 201-788-5516

#### Garden Club

Garden Club is back from winter hibernation! The Spring meeting is scheduled for Wednesday May 7th, 1 pm at VFW Midland Park.

**Chair: Fred Theile, 201-981-1801** 

# **Current Month Club Activities (cont.)**

#### History Club

History Club meets on May 27th at 1pm at VFW Building. Our May meeting will feature Adolph Galluccio who will present trivia of history, politics, geography, religion and science. Adolph conducted a similar session in May 2024. This one will be totally new. Last year's was well attended and liked by all. This year's promises to be just as good. Come and learn, and show all your trivia knowledge.

**Chair: Joe Pullaro**, 201-378-8378

Co-Chair: Stephen Joern, 201-491-7456

No meeting this month.

Investment Study Group

> Chair: Dennis LaBarbera, 561-222-1027 Co-Chair: Fred Theile, 201-981-1801

#### Pickle Ball

Pickleball club meets Monday, Wednesdays and Fridays at 9 am. Play will take place at Wyckoff Pickleball courts behind City Hall, 200 Woodland Avenue.

Chair: Kenneth Frisco, kenfrisco@aol.com Co-Chair: Timothy Tracey, tdt375@gmail.com

Photography Club Photography Club will meet on Monday, May 27th at 10:30 am at the Midland Park VFW Hall.

Chair: Murray Perl, 201-261-7276 Co-Chair: Sam Ohan, 201-825-0437

#### Public Discussion Club

Public discussion club meets on Wednesday May 21th at 10 am at Franklin Lakes Ambulance Corps Building. Discussion topics will be emailed before the meeting.

Chair: Walter Widmer, 551-286-4045 Co-Chair: Tom Butler, 201-452-6649

# **Current Month Club Activities (cont.)**

#### Science Club

The Science Club will meet on Tuesday May 20th at 1 pm at the Midland Park VFW Hall. Our speaker will be Bob Zeller and the topic is "Recent Advances in Bicycle Technology."

Chair: Marc Bernhardt, 201-236-2957

#### Safe Shooting Club

Safe shooting club will hold a live shoot in lieu of their regular meeting on Wednesday, May 28th. Details to follow.

Chair: David Hubschmitt, 973-650-0052

Co-Chairs: Richard Berger, 201-741-9233, Tony Dilorgi, 973-216-

#### Stock Market Club

The AU Stock Market Club meets on the first and third Tuesday of each month at 9:00 am at the Midland Park VFW Hall. The May meetings will be on the 6th and 20th.

Chair: Frank Nusspickel, 201-739-5773 Co-chair: Steve Klein, 201-264-1654

#### Stock Picking Contest

The April winner was John Toth, month-to-month increase for his portfolio was \$18.9K or 24.9%. John DeSantis is leading year-to-date with 16.6% increase.

Chair: John Abrahamsen, 201-739-8589

# Technology & Computer Club

Technology club will be meeting twice during the month of May on the 5th and 20th at 10:30 am at the Midland Park VFW Hall. At each meeting new technologies will be presented by Fred Theile. The computer portion will be topics about either Windows or Apple devices discussed by John Abrahamsen. Prior to each meeting an email will be sent to members on the computer email list with details about the topic and device used.

Chair: John Abrahamsen, 201-739-8589 Co-chair: Fred Theile, 201-981-1801

# Picture Highlights from AU Club Chairs

The AU Band performed at full force this April at the Oradell High School annual "Seniors Prom". The high school has been sponsoring this wonderful event for seniors for many years.



During the April History Club meeting 55 members enjoyed the great presentation entitled "History of Israel" by Michael Rakhlin. At times a lively debate ensued.



# Picture Highlights from AU Club Chairs

The Short Hike Club toured the NJ Botanical Gardens on April 28th, led by Jim Cinquina who knows an abundance about the blooming spring foliage and trails! Then we enjoyed a real German lunch at The Alpine German Deli & Pork Store in Ringwood!



# **AU Club Highlight: Bowling Club**



The new AU Bowling Club kicked off on February 28 and everyone is having a lot of fun! We have approximately 25 members attending our outings but welcome more. We bowl twice per month, on the 2nd and 4th Friday, at 10:00 am at Montvale Lanes. The bowling is casual and non-competitive (e.g. no teams), just for fun and camaraderie, with all skill/experience levels welcome. We plan to bowl from October through May each year (taking off June through September). Want to give it a try? Please contact Scott Japko (<a href="mailto:scottjapko@gmail.com">scottjapko@gmail.com</a> or 201-788-5516) if you have interest or questions.

Hope to see you on the lanes! - Scott

# **Care and Concern**



During the month of April 2025, the Care and Concern Committee sent out these cards:

4 Thank You's, 4 Get Well, and 2 Congratulations.

#### A Suggestion and request from the Care and Concern Committee

Over the last few months, it has seemed that a few AU members have let us know about the joys and concerns in their own lives. However, more AU members are quick to let us know about the joys and concerns of other members. So, please let us know when we can send a message of support to someone you know in our club. And, if you prefer, we will keep your name anonymous.

Please let us know if we have missed any occasion of joy or concern by contacting John Toth at johntoth52@hotmail.com.

# **AU May Birthdays**

Frank Altomare Allen Demby

We are not aging, we are ripening to perfection.

Noel Friedland

Richard Freimuth

pennis Labarbera

Russell Campbell

Robert Heimburg

charles Ras

David Burleig

A Johnso

ohd chuebo

James McKeown

ames F Charles '

Joseph Meighan Bn Mille

george Rosazza



## On The Lighter Side





# Remember what this is?



